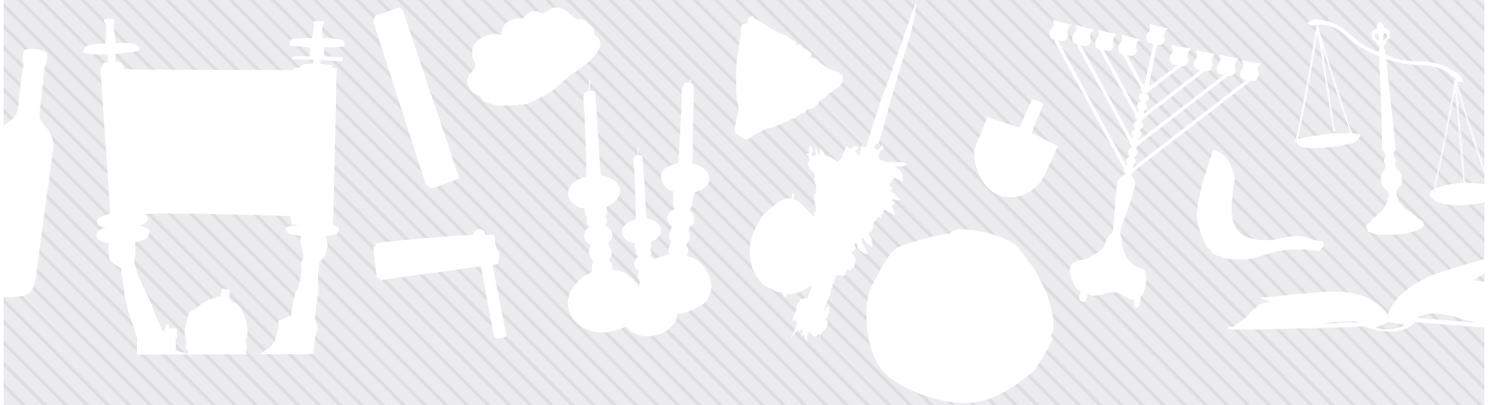


# HALACHOS HATZRICHOS

PACKET #25



# BECHONUNI NA BEZOS

The only *mitzvah* we are able to test Hashem with is the *mitzvah* of *tzedakah*. Hashem promises that if we give *tzedakah*, we will see *brachos* in a clear way! (Of course every *mitzvah* brings *brachos*, but sometimes they are in a hidden way.)

Still, we are not supposed to make conditions for giving *tzedakah*. We shouldn't say that we won't give *tzedakah* UNLESS Hashem helps us in a certain way. Instead, we should first give the *tzedakah*, and then test Hashem to see that the *brachos* come!



# KIDS AND TZEDAKAH

Part of *Chinuch* for children nowadays is giving *tzedakah*.

We usually teach kids to give *tzedakah* by giving them nickels or pennies to put in the *pushka* or hand to a poor person. But that shouldn't be all!

We should make sure to give kids money to spend themselves, too. That way, we can teach them to give *tzedakah* from their own money!

*See Sefer Hasichos 5752 vol. 2, p. 391*



# MAKING GEMACHS IN CLASSES OR SCHOOLS

*Did you ever forget to bring a few dollars to school for a field trip? What did you do?*

The Rebbe said that every classroom, or at least every school, should have a *Gemach* to borrow from. The teachers and principals should encourage kids to set them up! They should especially make sure to speak to kids under *Bar* or *Bas Mitzvah*, because they might need more help.

All of the kids should help with the *Gemachs*. Every so often, they should each give some money to add to the *Gemach*.

*See Likutei Sichos chelek 16, p. 623*



# HASHEM MALCHUSEI

If you listen to a tape of the Rebbe *davening*, you will hear that when the Rebbe would say the line, “*Hashem Malchusei Ka’eim*” (in Aramaic), the Rebbe would say it quietly.

The reason for this is explained in *Shulchan Aruch*, based on the Zohar. The Zohar says that *pesukim* in *Targum* should not be said together with a *minyan*. So if we are *davening* together with a *minyan*, we should say these lines quietly, so we aren’t saying them together.

We also see this in *Uva L’Tzion*, where there are also lines in *Targum*. These lines should also be said quietly in a *minyan*.

*See Taz and Levushai Srad to Shulchan Aruch siman Kuf-Lamed-Beis se’if alef*



## SIYUM

The Rama writes in *Shulchan Aruch* that when you finish learning a *mesechta* of Gemara, it is a *mitzvah* to celebrate and make a *seudah*! This *seudah* is even called a *Seudas Mitzvah*!

The Rebbe tells us that if we're so happy to finish one *mesechta*, imagine how happy we should be when we finish the whole Rambam! The Rambam gathers together ALL of the *halachos* in Torah *Shebaal Peh*. Imagine what a great *simcha* THAT should make us feel!

So when we finish the Rambam, we need to make a very happy *siyum*. We should try to make sure as many people as possible come, and inspire others to join the learning as we start again from the beginning!

*See Rema Yorah Deiah siman 246 se'if 26, Likutei Sichos vol. 26 p. 355*

